#### COMMITTEE'S REPORT (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) 1. Full Name and Address of Political Committee OFFICE USE ONLY SOUTH POLITICAL ACTION COMMITTEE SOUTH POLITI 40622 **Report Number:** P. O. Box 14905 Date Filed: 4/7/2014 Baton Rouge, LA 70898-4905 **Report Includes Schedules:** Schedule A-1 2. Date of Election Schedule A-2 Schedule A-3 This report covers from 3/1/2014 through 3/31/2014Schedule E-1 Schedule E-3 3. Type of Report: — 180th day prior to primary ---- 40th day after general Annual (future election) 90th day prior to primary 30th day prior to primary Monthly 10th day prior to primary 10th day prior to general Amendment to prior report 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) b. Position STEVE STUMPF Chairperson P.O. Box 14905 Baton Rouge, LA 70898 **ROY STERNFELS** Treasurer P.O. 14905 Baton Rouge, LA 70898-4905 Additional officers listed on attached sheet 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose 6. Is the Committee supporting the entire ticket of a political party? X No If "yes", which party? 7. a. Name of Person Preparing Report MS FRAN DAILY b. Daytime Telephone 225-928-5388 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . 7th day of April , 2014 <u>225-928-</u>5388 Steve Stumpf Signature of Committee/Chairperson

Form 202, Rev. 3/98, Page Rev. 5/01

Daytime Telephone

225-928-8388

Daytime Telephone

Roy Sternfels

Signature of Committee Treasurer, if any

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

FRANCES B DAILY

b. Position

**Deputy Treasurer** P. O. Box 14905

Baton Roug, LA 70898-4905

WANDA ALLPHIN **Deputy Treasurer** P. O. Box 14905

Baton Rouge, LA 70898

c. Address

JEFFREY B. LANDRY Officer P. O. Box 14905

Baton Rouge, LA 70898

#### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 8,600.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 689.74   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 9,289.74 |
| 5. Other Receipts (Schedule A-3)                | \$ 500.97   |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 9,790.71 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 7.36     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 250.00   |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 257.36   |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 257.36   |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 205,658.17 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)  | \$ 9,100.97   |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 257.36     |
| 20. Funds on hand at close of reporting period   | \$ 214,501.78 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 114,099.71 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 114,100.68 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 150.00   |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period  |                  | 3. Total this Year |  |  |
|---|---|------------------|--------------------|--|--|
|   | a. Date(s)  | b. Amount(s)     |                    |  |  |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2014  | \$50.00          | \$0.00             |  |  |
| ALLEN & GOOCH P. O. Drawer 3768 Lafayette, LA 70502-3768  POLITICAL COMMITTEE?  PARTY COMMITTEE?                | 03/21/2014  | \$50.00          | \$50.00            |  |  |
|   |   |                  |                    |  |  |
| ROBERT S ANGELICO<br>2400 Joseph Court<br>New Orleans, LA 70115   | 03/13/2014  | \$50.00          | \$50.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |   |                  |                    |  |  |
| BLUE BELL CREAMERIES L.P. P. O. Box 1807 Brenham, TX 77834-1807   | 03/10/2014  | \$200.00         | \$200.00           |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                  |                    |  |  |
| JANE BROWN<br>403 Day Road<br>Monroe, LA 71203  | 03/13/2014  | \$50.00          | \$50.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                  |                    |  |  |
| CF INDUSTRIES EMPLOYEES' GOOD GOVERNMENT FUND 4 Parkway North Suite 400 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2014  | \$50.00          | \$50.00            |  |  |
| 4. SUBTOTAL (this page)   | <u> </u>  | \$ 450.00        | N/A                |  |  |
| 5. TOTAL (complete only on last page of this schedule)  |   | <b>\$ 130.00</b> | N/A                |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |   | •                |                    |  |  |
| SUBTOTAL (this page) \$ 50.00   | SUBTOTAL (this page) \$ 50.00 TOTAL (complete only on last page of this schedule) |                  |                    |  |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   | ]                  |
| CORT BUSINESS SERVICES CORPORATION P. O. Box 23567 Harahan, LA 70183-3567 | 03/17/2014                             | \$600.00                       | \$600.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                |                    |
| MICHAEL CALABRESE<br>17907 East Augusta Dr.<br>Baton Rouge, LA 70810      | 03/18/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                |                    |
| CALUMET LUBRICANTS CO. L.P.<br>10234 Hwy. 157<br>Princeton, LA 71067      | 03/18/2014                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                |                    |
| CENTURY GROUP INC.<br>P. O. Box 228<br>Sulphur, LA 70664                  | 03/06/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                |                    |
| CREATIVE COMMUNICATIONS INC. P. O. Box 14204 Baton Rouge, LA 70898        | 03/25/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                |                    |
| DIAMOND B CONSTRUCTION CO. L.L.C. P. O. Box 7618 Alexandria, LA 71306     | 03/17/2014                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                |                    |
| 4. SUBTOTAL (this page)   | -                                      | \$ 950.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                          |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only of                | on last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| DONAHUE FAVERT CONTRACTORS INC.<br>3030 E. Causeway Approach<br>Mandeville, LA 70448 | 03/20/2014                             | \$1,000.00                     | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| JOHN J FINAN JR.<br>15532 Milloit Lane South<br>Covington, LA 70433                  | 03/20/2014                             | \$250.00                       | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| HOSPPAC<br>9521 Brookline Ave.<br>Baton Rouge, LA 70809                              | 03/18/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                    |
| HANNIS T. BOURGEOIS LLP<br>2322 Tremont Drive<br>Baton Rouge, LA 70809               | 03/20/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| INDUSTRIAL SPECIALTY CONTRACTORS LLC P. O. Box 77858 Baton Rouge, LA 70879           | 03/28/2014                             | \$200.00                       | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| JOHN W. STONE OIL DISTRIBUTOR LLC<br>P. O. Box 2010<br>Gretna, LA 70054-2010         | 03/03/2014                             | \$400.00                       | \$400.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| 4. SUBTOTAL (this page)  | •                                      | \$ 1,950.00                    | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                               |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                     |  |                                |                    |
| SUBTOTAL (this page) \$50.00   | TOTAL (complete only of                | on last page of this schedule) |                    |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   | ]                  |
| JONES WALKER WAECHTER POITEVENT<br>CARRERE &<br>8555 United Plaza Blvd<br>5th Floor | 03/18/2014                             | \$2,600.00                     | \$2,600.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| LAITRAM LLC<br>P. O. Box 50699<br>New Orleans, LA 70150                             | 03/27/2014                             | \$1,500.00                     | \$1,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| MORRIS INSURANCE AGENCY INC.<br>400 South Sixth Street<br>Leesville, LA 71496-1311  | 03/05/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| NORPAC LLC<br>9 Forrest Court<br>Metairie, LA 70001                                 | 03/19/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                    |
| PLACID REFINING COMPANY LLC<br>1940 La Hwy 1 N<br>Port Allen, LA 70767-3347         | 03/12/2014                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| R. E. HEIDT CONSTRUCTION CO. INC.<br>P. O. Box 577<br>Westlake, LA 70669            | 03/18/2014                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| 4. SUBTOTAL (this page)   |  | \$ 4,350.00                    | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                    |  |                                |                    |
| SUBTOTAL (this page) \$50.00  | TOTAL (complete only of                | on last page of this schedule) |                    |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | Contributions this Reporting Period |                                | 3. Total this Year |
|--|-------------------------------------|--------------------------------|--------------------|
|  | a. Date(s)                          | b. Amount(s)                   |                    |
| RATHBORNE COMPANIES EAST LLC<br>P. O. Box 157<br>Harvey, LA 70059                                      | 03/03/2014                          | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                                |                    |
| ROEDEL PARSONS KOCH BLACHE BALHOFF & MCCOLLIS<br>8440 Jefferson Hwy.<br>Suite 301                      | 03/25/2014                          | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |                                     |                                |                    |
| PAUL A SALLES<br>644 Apache Drive<br>Abita Springs, LA 70420   | 03/25/2014                          | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                                |                    |
| THE PARADE FUND 333 Texas Street Suite 2300 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/10/2014                          | \$250.00                       | \$250.00           |
|  |                                     |                                |                    |
| 4. SUBTOTAL (this page)  |                                     | \$ 900.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |                                     | \$ 8,600.00                    | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |                                     |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only c              | on last page of this schedule) | \$ 150.00          |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions received by the committee during this reporting period. Inkind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Con                               | 2. In-Kind Contributions this Reporting Period |                        |            |
|--|--|--|------------------------|------------|
|  | a. Description(s)                            | b. Date(s)                                     | c. Amount(s)           |            |
| LABI P. O. Box 80258 Baton Rouge, LA 70898-0258  POLITICAL COMMITTEE? PARTY COMMITTEE? | Administrative<br>Expenses for<br>March 2014 | 03/31/2014                                     | \$689.74               | \$2,069.22 |
| 4. SUBTOTAL (this page)  | •  |  | \$ 689.74              | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |  | \$ 689.74              | N/A        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                                       | ES   |  |                        |            |
| SUBTOTAL (this page) \$ 0.   | 00 TOTAL (co                                 | mplete only on last                            | page of this schedule) | \$ 0.00    |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation                                       | 3. Date    | 4. Amount |
|---|--|------------|-----------|
| CHASE INVESTMENT SERVICES CORP.<br>300 S. Riverside Plaza<br>Chicago, IL 60670-0291 | February 2014 Interest                               | 03/31/2014 | \$0.97    |
| DANNY MARTINY CAMPAIGN FUND<br>131 Airline Dr. Suite 201<br>Metairie, LA 70001      | Voided Fundrasier check for<br>SD-10 dated 2/27/2014 | 03/31/2014 | \$500.00  |
| 5. Total OTHER RECEIPTS during this reporting period                                |  |            | \$ 500.97 |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| LABI  | 03/26/2014                            | Credit Card Fees | \$ 7.36      |
| P. O. Box 80258   |                                       |                  |              |
| Baton Rouge, LA 70898-0258  |                                       |                  |              |
|   |                                       |                  |              |
|   |                                       |                  |              |
| 3. SUBTOTAL (optional)  |                                       |                  | \$ 7.36      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                  | \$ 7.36      |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                      | Contributions Made thi     a. Date(s) | s Reporting Period<br>b. Amount(s) |
|--|---------------------------------------|------------------------------------|
| LENAR WHITNEY CAMPAIGN FUND<br>8026 Main Street Suite 704<br>Houma, LA 70360 | 03/03/2014                            | \$ 250.00                          |
| 3. SUBTOTAL (optional)   |                                       | \$ 250.00                          |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       | \$ 250.00                          |